

## ARIZONA DEPARTMENT OF ENVIRONMENTAL QUALITY SOLID WAS LE SECTION - PROGRAM DEVELO, MENT & RECYCLING UNIT 3033 North Central Phoenix, Arizona 85012

| <b>SPECIAL</b> | WAS | TE | MANI | FEST |
|----------------|-----|----|------|------|
|----------------|-----|----|------|------|

# 044120

| EXEMPT  | 2. Emergency Response Notification Phone Number (8位位) 535-5位53 |  |  |                 |  |   |  |  |  |  |
|---|--|--|--|-----------------|--|---|--|--|--|--|
| 3. Generator's Name and Mailing Address   | SITE   |  | DENKER ST.   |                 |  |   |  |  |  |  |
| BOEING REALTY CORP.   |  | TORRA  | NCE, CA.   |                 |  |   |  |  |  |  |
| 4060 LAKEWOOD BLVD. LONG BEACH, CA. 90808   |  |  |  |                 |  |   |  |  |  |  |
| Generator's Phone Number and Area Code (310) 627-3014   |  |  |  |                 |  |   |  |  |  |  |
| 4 Transporter I Company Name and Mailing Address  |  | Transporter's AZ ID No. 300, 745                                 |  |                 |  |   |  |  |  |  |
| BDC SWS 766 S. AYON AZUSU CA. 9170)   |  | Transporter's Phone No.  |  |                 |  |   |  |  |  |  |
| 5. Transporter 2 Company Name and Mailing Address   | Transporter's AZ ID No.  |  |  |                 |  |   |  |  |  |  |
| 5. Italispotot 2 company transfer of  | Transporter's Phone No.  |  |  |                 |  |   |  |  |  |  |
| 6. Primary Receiving Facility Name and Address (physical site location, if different)  COPPER MOUNTAIN LANDFILL  AVENUE 35E, COUNTY 12TH ST.  YUMA, AZ. 85356   |  | Facility's AZ ID No. 301428  Facility's Phone No. (520) 782-6355 |  |                 |  |   |  |  |  |  |
|   |  |  |  |                 |  | 7. Alternate Receiving Facility Name and Address (physical site location, if different) | Facility's AZ ID No.  Facility's Phone No. |  |  |  |
|   |  |  |  |                 |  | 7. Alexhao Recorning Latery Comments  |  |  |  |  |
|   |  |  |  |                 |  |   |  |  |  |  |
| 8. U.S. DOT description, (if applicable)(Non-DOT regulated materials enter shipping   | Mark "X"   | Containers   | Total  | Unit            |  |   |  |  |  |  |
| 8. U.S. DOT description, (if applicable)(Non-DOT regulated materials effect simpping name, physical state and description of all contents of waste).  | if Haz. Mat.   | No.  | Quantity   | Wt/Vol          |  |   |  |  |  |  |
|   |  |  |  |                 |  |   |  |  |  |  |
| NON RCRA HAZARDOUS WASTE SOLID  |  | 1  | 10   |                 |  |   |  |  |  |  |
| (SOIL CONTAMINATED WITH METALS)   |  | /  | 18   | $\mathcal{L}$   |  |   |  |  |  |  |
|   |  |  |  |                 |  |   |  |  |  |  |
|   |  |  |  |                 |  |   |  |  |  |  |
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|   |  |  |  |                 |  |   |  |  |  |  |
|   |  |  |  |                 |  |   |  |  |  |  |
| 9. Additional information on transportation, treatment, storage, or disposal WEAR PROPER PROTECTIVE EQUIPMENT.  PROFILE # 12660   |  |  |  |                 |  |   |  |  |  |  |
| HULTE # 15000   |  |  |  |                 |  |   |  |  |  |  |
| <ol> <li>GENERATOR'S CERTIFICATION: I hereby declare that the contents of this cons<br/>and are classified, packed, marked, and labeled, and are in all respects in proper contents.</li> </ol>   | ignment are fu   | lly and accur  | rately described above by ghway according to applica | proper shipping |  |   |  |  |  |  |
| <ol> <li>GENERATOR'S CERTIFICATION: I hereby declare that the contents of this cons<br/>and are classified, packed, marked, and labeled, and are in all respects in proper co<br/>governmental regulations.</li> </ol>  | monition for the   | isport of in   |  |                 |  |   |  |  |  |  |
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